



# ANTARRASTRIYA MANVADHIKAR SANGH

Promoting Education and Research on Human Rights  
Access to Social Justice and Human Rights for All People  
Govt. Reg: 791/04/3429

Under the Legislation of Govt. of India

## COMMON APPLICATION FORM

(Accepted/Rejected)

Common for all Units & Cells memberships

Application No: \_\_\_\_\_

Paste your cross  
Signed recent PP Size  
Colour Photo graph

To be filled by the Application by the applicant only. Please read the deed of discharge, release and indemnity and Guidelines before filling up the form (आवेदन पत्र को आवेदनकर्ता के द्वारा भरा जाए और कृपया शपथ को भरने से पहले पढ़ें।)

Title: Mr./Mrs./Dr./Other: \_\_\_\_\_ Sur Name \_\_\_\_\_  
First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Father/Mother/Husband Name: \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Blood Group \_\_\_\_\_  
Marital Status \_\_\_\_\_  
Language(s) can read \_\_\_\_\_  
Nationality \_\_\_\_\_  
Educational Qualification \_\_\_\_\_  
Profession \_\_\_\_\_  
Membership of any other human right  
Organization(s) \_\_\_\_\_  
Member of any other non-profit organization \_\_\_\_\_  
Hobbies & other interest \_\_\_\_\_  
Address \_\_\_\_\_  
Aadhar No Required \_\_\_\_\_  
P/S \_\_\_\_\_ Block \_\_\_\_\_ Dist, \_\_\_\_\_  
Pin Code \_\_\_\_\_ Mobile \_\_\_\_\_  
State \_\_\_\_\_ Country \_\_\_\_\_ Fax \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

### Documents' Enclosed:

- 1. **Three passport size photographs with signature on the back of second photo.**
- 2. **Aadhar Card/Passport/Ration Card/ Driver's License/ Election Card/ PAN Card for id and address proof.**
- 3. **No Criminal Record Certificate.**
- 4. **Membership Fee of Rs.500/-For Members 5000/- for Active Membership and Rs. 10,000/- for Institutional Membership.**
- 5. **Crossed Cheque / DD should be in the name favoring "Antarrastriya Manvadhikar Sangh".**

**Note: Membership is activated only when membership dues are received and application is approved by the Founder President. If you are not admitted as a AMS member, your application fee (membership dues) is non-refundable. {P-1}**

**Guidelines for Filling the Application:**

- **Fill out the application form correctly and completely. Use only ball pen for signature.**
- **Two identical copies of passport size recently taken ID photographs with signature on the back of 2<sup>nd</sup> photo.**
- **Name and Address should be written in capital letters only.**
- **Application and Related Material should be posted to the following address given below:**
- **“Antarrastriya Manavadhikar Sangh”, Ganga Hari Lane, Near Kanya Pathshala, Deoghar -814112, Jharkhand, India.**
- **To be effective as a deed, candidate’s execution of this document must be signed in the presence of a witness who must sign in the place provided.**
- **For any enquiries regarding membership issues, e-mail at [amsheadquarter@gmail.com](mailto:amsheadquarter@gmail.com) or call us Tel: 9199954798, 94311122333.....**
- **For any other information visit the site [www.amsgov.in](http://www.amsgov.in) / [www.amsgov.com](http://www.amsgov.com)**

**Recommended by (For Membership)**

Full Name \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Door No \_\_\_\_\_  
Street \_\_\_\_\_  
Nearest Landmark \_\_\_\_\_  
Block \_\_\_\_\_  
Village \_\_\_\_\_  
District \_\_\_\_\_  
Post Code \_\_\_\_\_  
State \_\_\_\_\_  
Country \_\_\_\_\_  
Fax \_\_\_\_\_  
Tel/Mobile \_\_\_\_\_  
E-Mail \_\_\_\_\_

**Recommended By (For Board Member)**

Full Name \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Door No \_\_\_\_\_  
Street \_\_\_\_\_  
Nearest Landmark \_\_\_\_\_  
Block \_\_\_\_\_  
Village \_\_\_\_\_  
District \_\_\_\_\_  
Post code \_\_\_\_\_  
State \_\_\_\_\_  
Country \_\_\_\_\_  
Fax \_\_\_\_\_  
Tel/Mobile \_\_\_\_\_  
E-Mail \_\_\_\_\_

I, \_\_\_\_\_ know the applicant personally for a period of \_\_\_\_\_ years \_\_\_\_\_ months and confirm that to the best of my knowledge, he/she is suitable for the membership.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Deed and declaration by the Applicant**

- I am not member of any communal/terrorist organization.
- I have not been convicted over by any court of law anywhere in India and throughout the world.
- It is further stated that I am a citizen of India and have not been involved in any criminal case in India and that there is no criminal case pending against me in the Court of Law.
- Aforesaid information is correct to the best of my knowledge and nothing has been concealed by me.
- During my membership period in organization I shall abide by the rules and regulations of organization’s constitution. The organization can take action against me in the case of misusing the name of organization.
- The member agrees to abide by the rules of Antarrastriya Manvadhikar Sangh (AMS) at all times.
- **Release and Discharge :** The member releases, discharges, waives and forever holds AMS harmless from all claims or for any loss sustained by the member whether caused by AMS’s negligent actor willful act or omission, breach of contract, breach of statutory duty or otherwise in connection with AMS.
- **Indemnity :** The member indemnifies AMS against all claims for any loss sustained by the member whether caused by AMS negligent act or willful act or omission, breach of contract, breach of statutory duty or otherwise in connection with AMS.

- **Warranty as to Age:** By personally executing this deed, the candidate warrants that he/she is at least of 18 years of age and 16 years for youth cell.
- **Bar to Action:** The candidate agrees that this deed may be pleaded as a bar to any action, suit or proceedings taken at any time by the candidate against AMS arising out of or as a consequence of AMS or any incidental activities.
- **Confidentiality :** The candidate must keep the terms of this deed strictly confidential and no disclosures of the terms of this deed is to be made by the candidate other than for the purpose of obtaining legal advice.
- **Definitions :** In this deed unless inconsistent with the context and subject matters “All Claims” means all claims, actions, suit, demands, damages, interest, and costs arising out of or as a consequence of AMS including any incidental activity. “Any loss” means any loss, damage or injury to person (including candidate) or property included but not limited to any.

I \_\_\_\_\_ above 18 years of age joining the organization with my own acceptance and consent and want to help the AMS to serve the society with dignity, will not do any illegal activity which against the Indian law and society. I understand that the process requires my application to be approved by the board of members of AMS.

“I hereby solemnly and sincerely affirm that the information along with the documents furnished by me in the application form is true and correct. I have not concealed any information. However if any information furnished here in is fraudulent, incorrect or untrue, I understand that I am liable to criminal prosecution and I also agree to forego my membership of. Further that the membership of AMS is liable to be cancelled.

I have read the deed of discharge, release and indemnity and agree to abide by it”.

मैंने शपथ पत्र को पढ़ लिया है और इसको पालन करने के लिए सहमत हूँ।

Signature of the Applicant  
Signature executed as a deed

Date

Thumb Impression

(Left Hand T.I. if male and Right Hand T.I. if female)

**Office Use Only**

(Taluka / District / State / Zone / National Body Office of AMS or Any Cell of AMS)

This is to confirm that the information given by the candidate in the application has been checked for validity and that the documents enclosed have been verified. The candidate is found suitable for the membership of AMS.

Signature of the \_\_\_\_\_ (Designation) \_\_\_\_\_  
Body-office/Cell At Taluka/District/State/ Zone/ National \_\_\_\_\_

**For the purpose of Internal Use Only**

Received a 1 years annual membership fee (Non Refundable / Including all the expenses) of Rs. \_\_\_\_\_ from by cash/Vide  
Cheque No. \_\_\_\_\_ Or \_\_\_\_\_

Application: Accepted/ Rejected \_\_\_\_\_ Post \_\_\_\_\_

Membership No allotted \_\_\_\_\_ AMS /Unit / Cell \_\_\_\_\_

Chairman of AMS

Secretary of AMS

**OATHS/ACCEPTANCE/DECLARATION (ONLY MEMBER)**

**To,  
The Chairman  
Antarrastriya Manvadhikar Sangh  
India**

Respected Sir,

I \_\_\_\_\_ S/O \_\_\_\_\_

Resident of \_\_\_\_\_ solemnly take oath/accepted and declare that

1. I will serve the organization & Trust absolutely on the basis as volunteers for whom I will not claim any kind of payments or service charges or any kind of expenses.
2. I will be fully dedicated to Human rights, Liberties and social Justice for masses and not for individual or my benefits
3. I will not misuse the name of organization for my own sake and benefits, if found guilty, I am liable to face action by DISCIPLINE ACTION COMMITTEE, which is final.
4. I will serve the people without any expenses or charges.
5. I will pay my Membership joining fee, Contributions and subscription in time.
6. I will obey the code of conduct of the organization in all means an times.
7. I will not be involved with any kind of illegal activities, functions, seminars, rally which against the law of India.
8. The organization will not be held responsible at all for my involvement with any kind of illegal activities, business, court cases which is against the law of India.
9. I have never been involved/indulged with any kind of human rights violation and never been convicted by the court for the same. My membership can be withdrawn immediately, if found guilty and violated the law of India or Society or the code of conduct of the AMS, I accept the final decision of the DISCIPLINE ACTION COMMITTEE.
10. I will attend all meetings of the organization time to time.
11. I will the serve the organization with whatever responsibilities and accountabilities given to me.
12. I accept the Membership is non-transferable and once the payment is made, it is non-refundable.
13. Any kind of misbehavior or misconduct may result in rejection of membership of AMS, All disputes subject to the jurisdiction of The Honorable Court of Deoghar, {Jharkhand} only.
14. AMS will not be responsible for any misuse of Identity Card issued to the Members during the course of their Membership with AMS.
15. On expiry, the identity cards will be submitted to the Administrative Office. After expiry, renewal is a must for regular membership. In case of change of address, Member should inform the same to the Administrative Office.
16. In case of loss of the Identity Card, inform the Administrative Office in writing along with the F.I.R. immediately.
17. All AMS members should contact their respective Area Units / State Units / National Administrative Office once in a month.
18. Strict action will be taken against the Member, if found guilty floating the rules and regulations of AMS, and are also punishable under the Indian Act.
19. If you have any doubt, question or problem, please contact AMS National Administrative Office. All rights reserved to AMS.

**DECLARATION:**

- I hereby solemnly affirm and declare that: The particulars mentioned by me here in above are true & correct to the best of my knowledge and belief and nothing has been concealed or suppressed thereof. If anything found incorrect at any stage, my membership shall be terminated.
- I honestly declare that I will not involve myself directly or indirectly in any act which will be against the prestige of our Nation, Society and AMS as well.
- I will abide by the rules and regulations and Bye-Laws of the AMS in force from time to time.

**Signature (member only)**

Name \_\_\_\_\_ Date \_\_\_\_\_ Location \_\_\_\_\_ {P-4}



समक्ष नोटरी पब्लिक.....

शपथ पत्र

मैं.....पिता / पति.....  
.....थाना.....सबडिविजन.....  
.....वो जिला.....राज्य.....  
.....का निवासी हूँ ।

मैं शपथ पूर्वक बयान करता / करती हूँ कि:-

1. यह कि उपरोक्त पते का स्थायी निवासी हूँ ।
2. यह कि मेरे विरुद्ध भारत के किसी भी न्यायालय में कोई अपराधिक मुकदमा लम्बित नहीं है और नहीं किसी थाना में कोई कांड अंकित हैं और यह कि शपथ पत्र के बाद किसी न्यायालय या थाना में कोई अपराधिक मुकदमा / कांड अंकित होने पर संघ की सदस्यता स्वयं समाप्त समझी जाएगी ।
3. यह कि मैं अंतर्राष्ट्रीय मानवाधिकार संघ से जुड़कर अच्छे कार्यकर्ता की तरह कार्य करूँगा और संघ के उद्देश्यों और मानवाधिकार का प्रचार प्रसार करूँगा ।
4. यह कि मैं अंतर्राष्ट्रीय मानवाधिकार संघ के संविधान एवं राष्ट्रीय अध्यक्ष के आदेश का पालन करूँगा ।
5. यह कि मैं अंतर्राष्ट्रीय मानवाधिकार संघ के सदस्य फॉर्म को अच्छी तरह पढ़ लिया हूँ और समझ लिया हूँ और हस्ताक्षर किया हूँ ।
6. यह कि उपरोक्त कथन मेरी जानकारी में सत्य एवं सही है ।

शपथकर्ता मेरे समक्ष अपना  
हस्ताक्षर किया

शपथकर्ता का हस्ताक्षर

